

March 20, 2019

Congressman Jared Huffman
1527 Longworth House Office Building
Washington, DC 20515

RE: H.R. 1146 – Arctic Cultural and Coastal Plain Protection Act

Representative Huffman,

Voice of the Arctic Iñupiat (VOICE) strongly opposes H.R. 1146 amending Public Law 115-97 to repeal the Arctic National Wildlife Refuge (ANWR) oil and gas leasing program. Beyond the fact that your bill would repeal an opportunity that the Iñupiat people have fought for decades to achieve, we are struck by the lack of knowledge displayed in this legislation, which completely ignores the existence of the Iñupiat people, and especially the people of Kaktovik. The Native Village of Kaktovik is a federally recognized tribe and the Kaktovikmiut have occupied the Coastal Plain for at least 11,000 years.

The Coastal Plain is home to more than just caribou and none of the Coastal Plain is wilderness. It is not a place without people; it never has been – it has been continuously occupied by the Iñupiat people and our ancestors for millennia, and we find it insulting that you fail to acknowledge this history. Currently, the Coastal Plain is the home of a community of over 200 people. People who live, hunt, fish, raise their families, and hope for a secure economic future for their children. People who walk in the footsteps of their ancestors all over the land that Congress, without our permission, designated as the 1002 Area of the Arctic National Wildlife Refuge. People that you have completely disregarded because they generally do not agree with you. In light of this, Congressman, your concern about human rights seems a bit pale.

When we, Indigenous peoples, use terms like self-determination, sovereignty, economic equality, cultural survival, and traditional lands, they are more than just buzzwords. These are objectives that have long been denied us and for which we have had to fight for generations. It is not for you to ignore those ideas, nor the people fighting for them, in favor of those who are more aligned with your political agenda. To us, this issue goes beyond politics to the very sustainability of our communities, culture, and economy.

The Arctic Cultural and Coastal Plain Protection Act undermines the wishes of those of us living closest to ANWR and negates years of work by local stakeholders toward ensuring a sustainable economy for the people and communities of our region. We hope this letter might help you better understand the realities of life in the Arctic. H.R. 1146 preaches a “moral responsibility to protect this wilderness heritage as an enduring resource to bequeath undisturbed to future generations of Americans”, but fails to acknowledge the basic needs of future generations of Arctic Iñupiat. Our regional

Arctic Slope Native Association City of Anaktuvuk Pass City of Point Hope Native Village of Atqasuk Olgoonik Corporation

Arctic Slope Regional Corporation City of Atqasuk City of Wainwright Native Village of Point Lay Tikigaq Corporation

Atqasuk Corporation City of Utqiagvik Iłisaġvik College North Slope Borough Ukpeaġvik Iñupiat Corporation

Native Village of Kaktovik Kaktovik Iñupiat Corporation Nunamiut Corporation Native Village of Point Hope Wainwright Tribal Council

government, the North Slope Borough (NSB), is responsible for more territory than any other local government in the nation. The NSB receives over 96% of its revenue from property taxes levied on industry infrastructure on the North Slope, which enables them to provide services that were never accessible before in the Arctic. The Borough School District provides vocational and academic education for people of all ages; NSB health clinics provide modern medical services to residents in even the smallest and most remote of villages. The Municipal Services Department operates water, sewage, and electric utilities, plows roads and runways, and maintains landfills. Other NSB departments provide housing, police and fire protection, search and rescue, and other critical services to our communities. Altogether, the NSB is the single largest local employer on the North Slope, employing over 63% of the workforce. These benefits of modern American civilization, common in the rest of the nation, have been built on the foundation of the North Slope oil industry.

It is hypocritical of you, Congressman, to stifle the efforts of Kaktovik to secure jobs, a local economy, and income for their community while your state makes billions of dollars off the development of its own oil and gas resources. If you are concerned about the impacts of resource development, we suggest that you focus on your own state of California, which despite its green image, produces the dirtiest crude in America and has some of the largest refineries on the West Coast, which in addition to refining much cleaner Alaska North Slope Crude, also imports and refines oil from foreign countries like Saudi Arabia and Angola. The message this bill sends is that you prioritize the leisure whims of your California constituents above the needs of the Native people of Kaktovik.

H.R. 1146 cites climate change as one of the main drivers of the bill. In reality, climate change – and the world’s response to it – add additional layers to existing burdens that we, the Arctic’s Indigenous people, are facing. We agree that climate change has deeply affected our traditional Iñupiat ways of life. We do not agree that the solution to that problem is to create more wilderness that hinders our ability to provide for our people and respond to the impacts that we are facing. It is unfair for you to ask that we, as Indigenous peoples, carry the burden of climate change *and* the burden of mitigation so that you can fly back and forth to your home district with an easy conscience.

Even with the services our local government provides, many of the people in the Arctic live in conditions that fall below acceptable standards of living, despite being citizens of one of the richest countries in the world. We are concerned and puzzled, then, by your focus on protecting eco-tourism and this idea of pristine, unspoiled wilderness – at the expense of an economy to sustain our children – that rich elites across America “cherish.” While we are certainly used to this harmful narrative by now, it does not seem in line with your democratic values. For our part, we do not see any contradiction between developing our resources and *at the same time* protecting our environment and wildlife. These are not diverging priorities but an integral piece to balance in the Arctic.

The bill as introduced further ignores the historical and cultural trauma that is a part of this land and the Kaktovikmiut who inhabit it. The people of Kaktovik, in recent memory, have suffered through three forced relocations at the hands of the American military. Then, in 1980, the federal government took 23 million acres of land – without consent, consultation, nor a treaty between parties – and gave the people of Kaktovik back 92,000 acres of land immediately surrounding their village. A mere fraction of their traditional and ancestral lands. The “deal” was that this land was locked up, the Kaktovikmiut were unable to access Native allotments, cultural sites, and subsistence areas in the newly expanded Refuge in the summer months. No, they now live with extreme restrictions on how they can use their own lands as a result of the changes made by the federal government in how the land is designated, lands that the Iñupiat people have been stewards over for thousands of years. Do you consider these human rights violations, Representative Huffman? We hope, at the very least, that this does not diminish “the integrity of the National Wildlife Refuge System,” which in itself operates on the mistaken Western idea that Indigenous peoples are incompetent at managing their own lands.

The views of the Iñupiat who call ANWR home are frequently ignored, and your bill reinforces the perception that the wishes of people who live in and around the Coastal Plain are less important than those who live hundreds and thousands of miles away. Mr. Huffman, you do not have to tell the Iñupiat people, who have lived on this land for generations, the importance of our homelands – we see it, we know it, we depend on it, we are a part of it. We have something very important in common, that often gets lost in this debate – this false dichotomy of “for” vs. “against”, republican vs. democrat, economy vs. environment – we all share a commitment to protecting this land and we would welcome the opportunity to work collaboratively with you and the Gwich’in people, to whom we have extended many invitations for discussion, to protect this balance between responsible development and environmental protections that is integral to our way of life and the long-term sustainability of our culture.

The Iñupiat people have existed, and even flourished, in one of the most severe climates in the world for generations. We understand the balance needed to sustain our way of life and our communities; this priority is currently dependent on successful and safe oil and gas developments. We are confident that the health of the Porcupine Caribou Herd can be maintained given our success in maintaining the health of three other caribou herds that migrate within our region. We respectfully request that you remove your bill from consideration and come visit our communities to better understand the needs of our people and our communities. We would welcome the opportunity.

Taikuu,



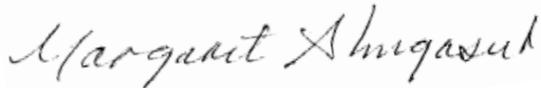
Sayers Tuzrolyuk,
President, Voice of the Arctic Iñupiat



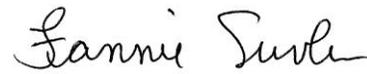
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Hugh G. PATKOTAK Sa



Voice of the Arctic Iñupiat (VOICE) is a 501(c)4 nonprofit organization established to provide direct input from the Iñupiat people in matters of Arctic policy. VOICE's membership includes 20 of the 28 entities from across Arctic Alaska including tribal councils, municipal governments, Alaska Native corporations, Alaska village corporations, educational institutions and other regional entities.

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